

Abrahams Heirs Jews And Christians In Medieval Europe

Interaction Between Judaism and Christianity in History, Religion, Art, and Literature
Jews and Christians – Parting Ways in the First Two Centuries CE? Faith Without Prejudice
Jews, Christians and Muslims in Encounter A Day Apart: How Jews, Christians, and Muslims Find Faith, Freedom, and Joy on the Sabbath
The Relation of the Jewish Christians to the Jews in the First and Second Centuries
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The Jewish People and Jesus Christ After Auschwitz
The Jews Among Pagans and Christians in the Roman Empire
Do We Worship the Same God? Jews, Christians, and the Abode of Islam
Jews and Christians, Rivals Or Partners for the Kingdom of God? Jewish Christians and Christian Jews
Modern Jews Engage the New Testament
Jewish-Christianity and the History of Judaism
Deep Calls to Deep
The Monotheists: Jews, Christians, and Muslims in Conflict and Competition, Volume I
Jews and Christians in the First and Second Centuries: How to Write Their History
The Brotherhood in Islam, Message to the Jews, Christians and Muslims
Marcel Poorthuis Jens Schröter Eugene J. Fisher Edward Kessler Christopher D. Ringwald F. H. Reichardt Jens Schröter James Carleton Paget Jakob Jocz Judith Lieu Miroslav Volf Jacob Lassner Didier Pollefeyt Richard Henry Popkin Rabbi Michael J. Cook, PhD Annette Yoshiko Reed Rabbi Tony Bayfield F. E. Peters Peter J. Tomson Ahmed Shendy Yousef

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this volume contains essays dealing with complex relationships between judaism and christianity taking a bold step assuming that no historical period can be excluded from the interactive process between judaism and christianity conscious or unconscious as either rejection or appropriation

the present volume is based on a conference held in october 2019 at the faculty of theology of humboldt university berlin as part of a common project of the australian catholic university the katholieke universiteit leuven and the humboldt university berlin the aim is to discuss the relationships of jews and christians in the first two centuries ce against the background of recent debates which have called into question the image of parting ways for a description of the relationships of judaism and christianity in antiquity one objection raised against this metaphor is that it accentuates differences at the expense of commonalities another critique is that this image looks from a later perspective at historical developments which can hardly be grasped with such a metaphor it is more likely that distinctions between jews christians jewish christians christian jews etc are more blurred than the image of parting ways allows in light of these considerations the contributions in this volume discuss the cogency of the parting of the ways model with a look at prominent early christian writers and places and suggest more appropriate metaphors to describe the relationships of jews and christians in the early period

marked improvement in the relationship between christianity and judaism is under way during the past thirty years eugene fisher has been charting this development within the catholic community and here he discusses the changing attitudes of both the official church and its members he describes the historical relationships and addresses the question are the gospels anti semitic this book aims at providing the reader with some of the wealth of new insights emerging from the dialogue begun by vatican ii it will offer ways of overcoming past misconceptions and strategies for implementing in the classroom and at home the goal of a prejudice free life of faith finally it will present in summary fashion the results of the author s study of current american catholic teaching materials the study measured christian teaching about the jews according to the directives of the latest vatican guidelines and the results of biblical scholarship in this way it is hoped the reader will find a practical and concrete guide to a renewed understanding of judaism and through it of christianity itself book jacket title summary field provided by blackwell north america inc all rights reserved

this book reflects on one of the most pressing challenges of our time the current and historical relationships that exist between the faith traditions of judaism christianity and islam kessler s writings shed light on common purpose as well as how to manage difference

the sabbath is the original feast day a day of joy and freedom from work a holy day that allows us to reconnect with god our fellows and nature now in a compelling blend of journalism scholarship and personal memoir christopher d ringwald examines the sabbath from creation to the present weaving together the stories of three families three religions and three thousand years of history a day apart is the first book to examine the sabbath in judaism christianity and islam a marvelously readable book it offers a fascinating portrait of the basics of the three sabbaths the muslim juma on friday the jewish shabbat on saturday and the christian lord s day on sunday and introduces us to three families including ringwald s own and shows how they observe the holy day and what it means to them the heart of the book recounts the history of the sabbath ranging from the creation story and mooses on mount sinai to the teachings of jesus and

muhammad the impact of the protestant reformation and the industrial revolution and the rise of the modern weekend ringwald shows that the sabbath instinct to observe a special day of withdrawal and repose is universal indeed all religions and philosophies teach that life is more than toil that time should be set aside for contemplation enjoyment and culture in today s frantic 24 7 world the sabbath a day devoted to rest and contemplation has never been more necessary a day apart offers a portrait of a truly timeless way to escape the everyday world and add meaning to our lives

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the book which consists of some previously published and unpublished essays examines a variety of issues relevant to the study of ancient judaism and christianity and their interaction including polemic proselytism biblical interpretation messianism the phenomenon normally described as jewish christianity and the fate of the jewish community after the bar kokhba revolt a period of considerable importance for the emergence not only of judaism but also of christianity the volume typically for a collection of essays does not lay out a particular thesis if anything binds the collection together it is the author s attempt

to set out the major fault lines in current debate about these disputed subjects and in the process to reveal their complex and entangled character

the author marks the end of world war ii as the closing of an important period of history and the possible new beginning for the jewish people the church and the world at large he cites two events as of major importance the creation of the jewish state of israel and the second vatican council he takes a look at the evolution of a new kind of judaism that is more tolerant and accepting of jesus as jew just as the church intensifies its commitment to judaeo christian dialogue originally published by baker book house in 1981

in the period of roman domination there were communities of jews some still in palestine some dispersed in and around the roman empire they had to face at first the world wide power of the pagan romans and later on the emergence of christianity as an empire wide religion how they coped with these dramatic changes and how they influenced the new forms of religious life that emerged in this period provide the main themes of the jews among pagans and christians essays by the leading scholars in the field together with the introduction by the editors offer new approaches to understanding the role of judaism and the pattern of religious interaction characteristic of the period

often the differences between the three abrahamic religions judaism christianity and islam seem more obvious than their commonalities leading to the question do we worship the same god can the answer be yes without denying our differences this volume brings jewish christian and muslim philosophers and theologians together to answer this question offering rare insight into how representatives of each religion view the other monotheistic faiths each of their contributions uniquely approaches the primary question from a philosophical perspective that is informed by the practice of worship and prayer concepts covered include sameness and oneness the nature of god epistemology and the trinity do we worship the same god models serious minded honest and respectful interreligious dialogue and gives us new ways to address an ongoing question

one of the greatest authorities on medieval islam sheds immensely stimulating

new light on cross cultural relations in the middle ages times literary supplement uk in jews christians and the abode of islam historian jacob lassner examines the relationship between the three abrahamic faiths that defined their political and cultural interaction during the middle ages and continues to define them today examining the debates taking place in modern western scholarship on islam lassner sheds new light on the social and political status of medieval jews and christians in various islamic lands from the seventh to the thirteenth century using a vast array of primary sources lassner balances the rhetoric of literary and legal texts from the middle ages with other newly discovered medieval sources that describe life as it was actually lived among the three faith communities lassner demonstrates what medieval muslims meant when they spoke of tolerance and how that abstract concept played out at different times and places in the christian and jewish communities under islamic rule finally he considers how this new understanding of medieval islamic civilization might affect the highly contentious global environment of today

for centuries the christian churches and christian theology have sought to forge their own identity by challenging the identity of judaism christians often inquired whether israel was still the people of god whether the church had replaced israel an affirmative answer to the latter inquiry is often described as the theology of substitution the church has taken israel s place the implication is that there is no longer any place for israel in god s plan of salvation the history of christian anti judaism is dramatic proof of the violent potential that is implicit in this christian theology of substitution after auschwitz the search for an alternative to this theology a search which touches the heart of christianity has become a necessity the central question of this book is whether and how christianity can maintain its identity if it no longer understands itself as a substitute for judaism how can one combine witness to one s own faith with respect for the convictions of the other if jews regard themselves as a chosen people as the bible explicitly affirms and christians regard jesus as the unique savior of humanity how are jews and christians to approach one another is there a basis within christianity and judaism to accord salvific value to another religion in a pluralistic world can christians and jews form a coalition to cooperate in realizing god s kingdom on earth

the appearance of religious toleration combined with the intensification of the search for theological truth led to a unique phenomenon in early modern europe jewish christians and christian jews these essays will demonstrate that the cross fertilization of these two religions which for so long had a tradition of hostility towards each other not only affected developments within the two groups but in many ways foreshadowed the emergence of the enlightenment and the evolution of modern religious freedom

an honest probing look at the dynamics of the new testament in relation to problems that disconcert jews and christians today despite the new testament s impact on jewish history virtually all jews avoid knowledge of its underlying dynamics jewish families and communities thus remain needlessly stymied when responding to a deeply christian culture their christian friends meanwhile are left perplexed as to why jews are wary of the gospel s good news this long awaited volume offers an unprecedented solution oriented introduction to jesus and paul the gospels and revelation leading jews out of anxieties that plague them and clarifying for christians why jews draw back from christians sacred writings accessible to laypeople scholars and clergy of all faiths innovative teaching aids make this valuable resource ideal for rabbis ministers and other educators topics include the gospels romans and revelation the key concerns for jews misusing the talmud in gospel study jesus trial the virgin birth and empty tomb enigmas millennialist scenarios and missionary encroachment the last supper and church seders is the new testament antisemitic while written primarily with jews in mind this groundbreaking volume will also help christians understand issues involved in the origin of the new testament the portrayal of judaism in it and why for centuries their good news has been a source of fear and mistrust among jews

jewish christianity is a contested category in current research but for precisely this reason it may offer a powerful lens through which to rethink the history of jewish christian relations traditionally jewish christianity has been studied as part of the origins and early diversity of christianity collecting revised versions of previously published articles together with new materials annette yoshiko reed reconsiders jewish christianity in the context of late antiquity and in conversation with jewish

studies she brings further attention to understudied texts and traditions from late antiquity that do not fit neatly into present day notions of christianity as distinct from judaism in the process she uses these materials to probe the power and limits of our modern assumptions about religion and identity

breaking new ground in christian jewish dialogue deep calls to deep uses a new paradigm one which is marked by experiential theology a theology that addresses and emerges out of day to day lived experience of practising christians and jews the product of a unique four year dialogue process designed orchestrated and led by rabbi tony bayfield the book brings together a diverse array of important christian and jewish scholars to engage in conversation themes discussed include modern western culture how christians and jews should live in a modern western democracy how christians and jews cope with their past the legacy of our shared scriptures the question of religious absolutism the meaning of respect christian particularism and the land of israel a dialogical roadmap tony bayfield 1 the third dialogue partner how do we experience modern western culture 19 liberating individuals and challenging communities 21 elli tikvah sarah time space and the possibility of god 36 stephen roberts further reflections 51 tony bayfield 2 how should christians and jews live in a modern western democracy 57 inside out or outside in 59 steve williams democracy and its my jewish discontents 72 jeremy gordon further reflections 85 tony bayfield 3 how do we cope with our past 91 coming to terms with the past introduction 93 david gillett and michael hilton the jews in john s gospel 95 michael hilton william of norwich and echoes through the ages 103 david gillett holocaust memorial day 119 michael hilton and david gillett coming to terms with the past conclusion 128 david gillett and michael hilton further reflections 129 tony bayfield 4 the legacy of our scriptures 135 beyond the wilderness transforming our readings of jewish and christian scriptures 137 alexandra wright reading together receiving the legacies of our scriptures today 153 david f ford further reflections 167 tony bayfield 5 religious absolutism 173 rethinking revelation exclusivity dialogue and mission 175 alan race a jewish theology embracing difference 189 debbie young somers further reflections 202 tony bayfield 6 what does respect between people of faith mean 207 the heart of how things ought to be 209 wendy fidler negotiating the complexities of you and

me 222 joy barrow further reflections 237 tony bayfield 7 christian particularity 241 incarnation and trinity 243 patrick morrow friendship and respect in the face of impenetrable doctrine 264 vivian silverman morrow maimonides and torah in translation 270 natan levy response to patrick morrow we are the louse in your fur 276 michael hilton and victor seedman further reflections 286 tony bayfield 8 jewish particularism 291 spying on israel morality of a promised land 293 natan levy christians jews and the land 308 teresa brittain further reflections 320 tony bayfield concluding thoughts david f ford

the world's three great monotheistic religions have spent most of their historical careers in conflict or competition with each other and yet in fact they sprung from the same spiritual roots and have been nurtured in the same historical soil this book an extraordinarily comprehensive and approachable comparative introduction to these religions seeks not so much to demonstrate the truth of this thesis as to illustrate it frank peters one of the world's foremost experts on the monotheistic faiths takes judaism christianity and islam and after briefly tracing the roots of each places them side by side to show both their similarities and their differences volume i the peoples of god tells the story of the foundation and formation of the three monotheistic communities of their visible historical presence volume ii the words and will of god is devoted to their inner life the spirit that animates and regulates them peters takes us to where these religions live their scriptures laws institutions and intentions how each seeks to worship god and achieve salvation and how they deal with their own orthodox and heterodox and with others the goyim the pagans the infidels throughout he measures but never judges one religion against the other the prose is supple the method rigorous this is a remarkably cohesive informative and accessible narrative reflecting a lifetime of study by a single recognized authority in all three fields the monotheists is a magisterial comparison for students and general readers as well as scholars of the parties to one of the most troubling issues of today the fierce sometimes productive and often destructive competition among the world's monotheists the siblings called jews christians and muslims

the papers in this volume are organized around the ambition to reboot the writing

of history about jews and christians in the first two centuries ce many are convinced of the need for a new perspective on this crucial period that saw both the birth of rabbinic judaism and apostolic christianity and their parting of ways yet the traditional paradigm of judaism and christianity as being two totally different systems of life and thought still predominates in thought handbooks and programs of research and teaching as a result the sources are still being read as reflecting two separate histories one jewish and the other christian the contributors to the present work were invited to attempt to approach the ancient jewish and christian sources as belonging to one single history precisely in order to get a better view of the process that separated both communities in doing so it is necessary to pay constant attention to the common factor affecting both communities the roman empire roman history and roman archaeology should provide the basis on which to study and write the shared history of jews and christians and the process of their separation a basic intuition is that the series of wars between jews and romans between 66 and 135 ce a phenomenon unrivalled in antiquity must have played a major role in this process thus the papers are arranged around three focal points 1 the varieties of jewish and christian expression in late second temple times 2 the socio economic military and ideological processes during the period of the revolts and 3 the post revolt jewish and christian identities that emerged as such the volume is part of a larger project that is to result in a source book and a history of jews and christians in the first and second centuries

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